

Rush County Conservation District

1515 Oak Street LaCrosse, KS 67548

PHONE: 785.222.2615 Ext 3 . FAX: 785.222.3608 . EMAIL: stephanie.royer@ks.nacdnet.net

January 28, 2026

Guidance Counselor\ U.S.D. #395\ Washington St.

Subject: Scholarship Opportunity

Dear Guidance Counselor,

The Rush County Conservation District is pleased to announce its annual scholarship program, now increased to **\$1,000**. This award may be applied toward tuition at any college or technical school of the recipient's choice.

The scholarship supports students pursuing careers in agriculture or conservation-related fields, including agribusiness, wildlife, water quality, and soil conservation. Eligible applicants are high school seniors attending school in Rush County.

We ask that you nominate qualified seniors and provide a letter of recommendation for each nominee. The enclosed application must accompany your recommendation and be submitted to our office by **March 31, 2026**.

For questions regarding the scholarship or related fields, please contact me at the District office.

Sincerely,

Stephanie Royer

Stephanie Royer,
District Manager

Enc.

RUSH COUNTY CONSERVATION DISTRICT SCHOLARSHIP

APPLICANTS NAME: _____ DATE: _____

ADDRESS: _____

PARENT(S): _____ PHONE: _____

ADDRESS: _____

CLASS RANK: _____ NO. IN CLASS: _____ GRADE POINT AVERAGE: _____
(7 SEMESTERS)

OF CHILDREN AT HOME: _____ # IN COLLEGE NEXT YEAR: _____

LIST SCHOLOASTIC HONORS YOU HAVE RECEIVED: _____

LIST YOUR ACTIVITES IN SCHOOL: _____

LIST YOUR ACTIVITES OUT OF SCHOOL: _____

LIST POSITIONS OF LEADERSHIP IN AND OUT OF SCHOOL: _____

LAST PAID EMPLOYMENT YOU HAVE HAD (INCLUDE EMPLOYER AND NATURE OF WORK): _____

COLLEGE OR SCHOOL YOU PLAN TO ATTEND: _____

COLLEGE MAJOR OR AREA OF TRAINING: (MUST BE AG OR CONSERVATION BASED)

PLEASE DESCRIBE YOUR VOCATIONAL OR PROFESSIONAL PLANS FOR THE FUTURE IN 300 WORDS OR LESS. (USE ANOTHER PAGE IF NECESSARY AND ATTACH TO APPLICATION):

PLEASE LIST ANY OTHER PERTAINENT INFORMATION: _____

I HEREBY CONFIRM THAT ALL INFORMATION PROVIDED ON THIS APPLICATION IS CORRECT, AND I UNDERSTAND THAT ANY FALSE INFORMATION AUTOMATICALLY DISQUALIFIES ME FROM ELIGIBILITY. I UNDERSTAND LETTER OF RECOMMENDATION FROM SCHOOL COUNSELOR MUST ACCOMPANY APPLICATION.

SIGNATURE OF APPLICANT

DATE

RETURN TO: RUSH COUNTY CONSERVATION DISTRICT
1515 OAK
P.O. BOX 129
LACROSSE, KS 67548

BY: MARCH 31, 2026
APPLICATION MUST HAVE LETTER OF RECOMMENDATION FROM SCHOOL COUNSELOR
